

**UNITED STATES BANKRUPTCY COURT
FOR THE EASTERN DISTRICT OF WISCONSIN**

In re:

WISCONSIN & MILWAUKEE HOTEL
LLC,

Debtor.

Chapter 11

Case No. 24-21743-GMH

**MARRIOTT INTERNATIONAL, INC.'S EXHIBIT LIST
FOR THE EVIDENTIARY HEARING**

Marriott International, Inc. ("Marriott"), by and through its undersigned counsel, hereby submits the following Exhibit List for the evidentiary hearing beginning on August 6, 2025 and continuing on August 11, 2025 and August 14, 2025, if necessary (the "Hearing"):

EXHIBITS

1. Marriott reserves the right to use any and all exhibits designated by Wisconsin & Milwaukee Hotel LLC (the "Debtor") or any other party in interest at the Hearing. Marriott also reserves the right to amend or supplement this list in the event that additional exhibits or facts become known or identified. Finally, Marriott reserves the right to use impeachment and rebuttal exhibits, as necessary.

Drafted by:

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2. Nothing herein shall waive, limit, impair, or otherwise impact Marriott's rights in connection with the *Third Amended Chapter 11 Plan of Reorganization* [ECF No. 710] (the "Plan"), including any hearing on confirmation of the Plan, and the Debtor, including any executory contracts between Marriott and the Debtor, which rights are expressly preserved.

[Signature page to follow]

Dated: August 5, 2025

Quarles & Brady LLP

/s/ Randy J. Pflum

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CERTIFICATE OF SERVICE

I hereby certify that on August 5, 2025, I electronically transmitted the foregoing to the Office of the Clerk of the United States Bankruptcy Court, Eastern District of Wisconsin, using the CM/ECF System, for filing and transmittal of a Notice of Electronic Filing to the CM/ECF registrants listed for this matter.

By: /s/ Randy J. Pflum